

## **Professional Development Approval**

S.C. Department of Environmental Services
Office of Solid Waste Reduction and Recycling, 2600 Bull Street, Columbia, SC 29201
swgrants@des.sc.gov

**FOR USE BY GRANTEE:** Please complete sections A and B and submit to SCDES attached to a copy of the agenda (or other supporting documentation) of the conference, seminar, workshop, etc. for which you are requesting travel to be reimbursed under this grant.

| Grantee:   |                  | Grant Numbe           | er:          |        |           |                |
|--|------------------|-----------------------|--------------|--------|-----------|----------------|
| Grant Type: (Please check one.) □  | Solid Waste      | ☐ Used Motor Oil      | □ Waste T    | ire/AD | □ E-Scrap | □ College      |
| Contact Name:  |                  |                       |              |        |           |                |
| Telephone:   |                  | Fax:                  |              |        |           |                |
| E-mail:  |                  |                       |              |        |           |                |
| SECTION B  |                  |                       |              |        |           |                |
| Provide a description of the travel requ   | ested. Include b | rochure if available. |              |        |           |                |
|  |                  |                       |              |        |           |                |
|  |                  |                       |              |        |           |                |
|  |                  |                       |              |        |           |                |
| Name(s) of Person(s) Traveling:  |                  |                       |              |        |           |                |
| Dates of Travel:   |                  |                       |              |        |           |                |
| Estimated Amount to be Charged to the  |                  |                       |              |        |           |                |
| NOTES: This amount may include hote Administration (GSA) at www.gsa.gov reimbursed at the following rates. |                  |                       |              |        |           |                |
|  | BREAKFAST        |                       | LUNC         | LUNCH  |           |                |
| In-State Travel  |                  |                       |              |        | L         | DINNER         |
| 1  |                  | 8                     | \$10         |        | L         | DINNER<br>\$17 |
| Out-of-State Travel  | ·                | 10                    | \$10<br>\$15 |        |           |                |
|  | \$               | 10                    | \$15         |        |           | \$17<br>\$25   |
| Out-of-State Travel  Submitted By:   | \$               | 10                    | \$15         |        |           | \$17<br>\$25   |
|  | \$               | 10                    | \$15<br>Date |        |           | \$17<br>\$25   |
|  | \$ FOR           | 10                    | \$15 Date    | e:     |           | \$17<br>\$25   |
| Submitted By:  | \$ FOR           | GRANTS OFFICE US      | \$15 Date    | e:     |           | \$17<br>\$25   |
| Submitted By:  | \$ FOR           | GRANTS OFFICE US      | \$15 Date    | e:     |           | \$17<br>\$25   |
| Submitted By:  | \$ FOR           | GRANTS OFFICE US      | \$15 Date    | e:     |           | \$17<br>\$25   |
| Submitted By:  | \$ FOR           | GRANTS OFFICE US      | \$15 Date    | e:     |           | \$17<br>\$25   |
| Submitted By:  | \$ FOR           | GRANTS OFFICE US      | \$15 Date    | e:     |           | \$17<br>\$25   |

## **Professional Development Approval Form Instructions**

**PURPOSE:** This form must be completed by all grantees prior to any travel for professional development as approved by the Grants Section of SCDES's Office of Solid Waste Reduction and Recycling.

## INSTRUCTIONS FOR SECTION A

- 1. Grantee: Provide the name the name of the local government (grantee).
- 2. **Grant Number:** Provide the number assigned to the grant for which you are requesting approval. The number is listed on the grant agreement.
- 3. Grant Type: Check the box of the grant for which you are requesting approval.
- 4. Contact Name: Include the name of the person listed as the contact person on the grant agreement.
- **5. Telephone:** Provide the telephone number for the contact person.
- 6. E-mail: Provide an e-mail address for the contact person.

## **INSTRUCTIONS FOR SECTION B**

- 7. Provide a description of the travel requested. Include a description of the travel/conference and include a brochure if available. The description must include how the travel is related to recycling.
- 8. Dates of Travel: Include the anticipated travel date(s).
- 9. Name(s) of Person(s) Traveling: Include a list of all persons traveling to the event.
- 10. Estimated Amount to be Charged to the Grant: Include an estimate of the travel cost that will be charged to the grant. These charges may include hotel, conference registration, meals and mileage.
- 11. Submitted By: Include the name of the person completing the form.
- 12. Date: Include the date the form was completed.