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**House of Representatives**

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**Environment and Natural Resources Subcommittee**  
**Tuesday, March 7, 2023**  
**30 Minutes After Adjournment in Room 321, Blatt Building**

**MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
  - a. Document 5165 (DNR) – Wildlife Management Area Regulations; Bear Hunting Rules and Seasons
  - b. Document 5116 (DHEC) – Classified Waters
  - c. Document 5119 (DHEC) – Water Classification and Standards
- IV. Adjourn

\*\*\*\*\*This agenda is subject to change\*\*\*\*\*