



# State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$1,000,000.00	J040 - Department of Health and Environmental Control	Town of Honea Path - Chiquola Mill Site Remediation Project

### Organization Information

Entity Name	Anderson County, SC
Address	PO Box 8002
City/State/Zip	Anderson, SC 29622
Website	https://www.andersoncountysc.org/
Tax ID#	57-6000303
Entity Type	County

### Organization Contact Information

Name	Steve Newton
Position/Title	Governmental Affairs Director
Telephone	864-260-1010
Email	snewton@andersoncountysc.org

### Reporting Period

Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023
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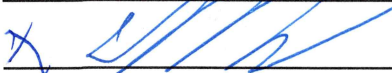
### Accounting of how the funds have been spent:

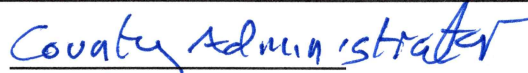
Description	Budget	Expenditures					Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4			
Chiquola Mill Remediation	\$1,000,000.00			\$5,000.00		\$5,000.00	\$995,000.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
<b>Grand Total</b>	<b>\$1,000,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$5,000.00</b>	<b>\$0.00</b>	<b>\$5,000.00</b>	<b>\$995,000.00</b>	

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
 Signature  
 Rusty Burns  
 Printed Name

  
 Title  
 3/21/2023  
 Date

P31959 11/30/2022 5000.00 2022-070 102-5901-004-304

12692 5000.00\*

No. 12692

TD BANK  
ANDERSON, SC 29621

67-219/539  
01135

PAY \*\*\*5000\*DOLLARS AND\*00\*CENTS

STUDIO MAIN LLC  
R. BLAKE SANDERS  
66 MAIN STREET  
PELZER

SC 296690000

1/26/2023 12692

\*\*\*\*5,000.00

⑈00 12692⑈ ⑆053902197⑆ 7100866058⑈



ANDERSON COUNTY COUNCIL

No. 12692

TD BANK  
ANDERSON, SC 29621

67-219/538  
01135

ANDERSON, SOUTH CAROLINA 29622

PAY \*\*\*5000\*DOLLARS AND\*00\*CENTS

PAY TO THE ORDER OF DATE CHECK NO. AMOUNT

STUDIO MAIN LLC  
R. BLAKE SANDERS  
66 MAIN STREET  
PELZER

SC 296690000

1/26/2023 12692 \*\*\*\*5,000.00

*James P. Phillips*

⑈0012692⑈ ⑆05390219⑆ ⑆100866058⑈

01/31/2023 - 3001 - 1372  
For Deposit Only

*Handwritten signature*

# STUDIO MAIN

Studio Main LLC  
1 Hindman Street  
Pelzer, SC 29669

November 30, 2022  
Invoice No. 2022-070

Jon Caime (sent via email)  
Anderson County  
P. 864-231-3146  
E. wjcaime@andersoncountysc.org

Project: 2022-070 Chiquola Mill Honea Path SC

Professional Services through November 30, 2022

*from state  
allocations  
\$1M*  
*500220*

**Task 1 Master Planning**  
Fee  
Total Fee \$5,000.00  
Percent Complete 100.00

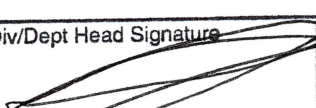
Total Earned \$5,000.00  
Previous Fee Billing \$0.00  
Current Fee Billing \$5,000.00

**Total Fee \$5,000.00**

**Total Now Due**

**\$5,000.00**



Div/Dept Head Signature 	Finance Approval <i>AMT</i>
Account Number <del>102-5901-004-304</del> 551999-531100-500220-531100	F#/PO # <i>31959</i> <del>231703</del> F-11111
Vendor # <i>4082-00</i> <i>V001753</i>	Voucher #
Date Recd. in Finance	Date Paid

**ENTERED**  
**A**  
**C 1/24/23**



ANDERSON COUNTY  
SOUTH CAROLINA

PURCHASE ORDER NO.

P231703

SHOW THIS NUMBER ON ALL  
INVOICES AND PACKING LIST

REQUISITION NO PR232286

BLANKET

VENDOR STUDIO MAIN LLC  
ATTN: R. BLAKE SANDERS  
66 MAIN ST  
PELZER, SC 296690000

DATE: 01/09/2023  
DEPT: Grants  
ACCOUNT: 551999 531100 500220 531100

SHIP TO: Anderson County Grants  
101 South Main Street  
ANDERSON, SC 29624

BILL TO: Anderson County Grants  
101 South Main Street  
ANDERSON, SC 29624

ATTN:

REQUISITION DATE	VENDOR NUMBER	REQUIRED DATE	F.O.B. POINT	SOLICITATION NO.	
01/05/2023	V001753		DESTINATION		
LINE	QTY	UNIT	DESCRIPTION OF GOODS / SERVICES	UNIT PRICE	EXTENDED PRICE
0001	1.00	EA	BLANKET PURCHASE ORDER  PROFESSIONAL LANDSCAPE ARCHITECTURAL SERVICES FOR THE CHIQUOLA MILL MASTER PLAN  JULY 1, 2022 - JUNE 30, 2023	\$5,000.00	\$5,000.00
Purchase Order Total					\$5,000.00

VENDOR AGREES TO COMPLY WITH TERMS AND CONDITIONS  
ON FACE AND BACK OF THIS PURCHASE ORDER.

BY

Date 01/09/2023

PURCHASES AUTHORIZED ONLY WHEN SIGNED ABOVE BY THE AUTHORIZED AGENT



**PURCHASE ORDER**

NO. 31959

SHOW THIS NUMBER ON ALL INVOICES AND PACKING LIST

**COUNTY OF ANDERSON  
PURCHASING DEPARTMENT**

DATE: 1/18/2023  
 DEPT: ANDERSON COUNTY FINANCE  
 ACCOUNT: 102-5901  
 OBJECT: 004-304  
 DELIVERY DATE: 20/23/0103  
 FOB:  
 TERMS: NET

VENDOR: 9082-00  
 STUDIO MAIN LLC  
 R. BLAKE SANDERS  
 66 MAIN STREET  
 PELZER SC 29669

INVOICE AND SHIP TO: ANDERSON COUNTY FINANCE  
 101 S. MAIN STREET  
 OLD COURT HOUSE  
 ANDERSON SC 29624  
 ATTN: RITA DAVIS

SPECIAL INSTRUCTIONS

KINDLY ENTER OUR ORDER FOR THE FOLLOWING: SUBJECT TO TERMS AND CONDITIONS

ITEM	QUANTITY	UNIT	DESCRIPTION	COST PER UNIT	TOTAL COST
1	1	EA	PROFESSIONAL LANDSCAPE ARCHITECTURAL SERVICES FOR THE CHIOUOLA MILL PROJECT	5000.00	5000.00
SUBTOTAL:					5.000.00
SALES TAX:					.00
TOTAL:					5.000.00

THE MATERIAL HAS BEEN RECEIVED OR THE SERVICE SATISFACTORILY COMPLETED IN THE AMOUNTS AND ON THE DATES SHOWN HEREON

1.19.23  
DATE

  
SIGNATURE